

Message

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**From:** Fotouhi, David [fotouhi.david@epa.gov]  
**Sent:** 5/11/2017 12:46:47 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** FW: Questions for Administrator  
**Attachments:** Heritage Questions.docx; ATT00001.htm

Lincoln: w/r/t question 4 in the attached document on Chevron deference to agency actions, do you happen to know if the Administrator is on record or has made statements in previous public speeches about the proper level of deference that courts owe agencies? I didn't find anything on point in his confirmation hearing or responses to written questions. Let me know—thanks so much!

**David Fotouhi**

Deputy General Counsel  
Office of General Counsel  
U.S. Environmental Protection Agency  
Tel: +1 202.564.1976  
[fotouhi.david@epa.gov](mailto:fotouhi.david@epa.gov)

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**From:** Bolen, Brittany  
**Sent:** Wednesday, May 10, 2017 3:09 PM  
**To:** Fotouhi, David <[fotouhi.david@epa.gov](mailto:fotouhi.david@epa.gov)>; Schwab, Justin <[schwab.justin@epa.gov](mailto:schwab.justin@epa.gov)>  
**Subject:** Fwd: Questions for Administrator

You two want to take a crack at Q4?

Sent from my iPhone

Begin forwarded message:

**From:** "Ferguson, Lincoln" <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>  
**Date:** May 10, 2017 at 2:17:58 PM EDT  
**To:** "Brown, Byron" <[brown.byron@epa.gov](mailto:brown.byron@epa.gov)>, "Bolen, Brittany" <[bolen.brittany@epa.gov](mailto:bolen.brittany@epa.gov)>  
**Subject:** Questions for Administrator

Please take a look at the attached document. These are for a discussion tomorrow evening. Would appreciate your input on questions 4 and 6.

Thanks,  
Lincoln

**Lincoln Ferguson**  
Office of Public Affairs  
(202) 564-1935  
U.S. EPA

## Questions for Scott Pruitt

1. Scott, I think it fair to say that you were viewed, and perhaps are still viewed, with a healthy degree of skepticism, if not downright distrust, by the career folks at the EPA when you walked through the door. After all, until recently, you were active in suing the agency you now head. How have the career people responded to you now that you are there, and how have you navigated the difficult path of assuring them that you will continue to do what is necessary to protect the environment, while at the same time cutting back on some of the excesses of past administrations?

- 

**Deliberative Process / Ex. 5**

2. What are going to be your top priorities as EPA administrator?

- 

**Deliberative Process / Ex. 5**

3. The EPA has for years taken a very aggressive stand on how broadly the Endangered Species Act applies, including to species that are both non-commercial and wholly intrastate. Critics have argued that this exceeds the federal government's authority under the Commerce Clause to regulate, a position you were sympathetic to as Oklahoma Attorney General. How do you approach such issues now, and is there any prospect that the EPA will realign its regulatory regime to conform with a more traditional view of the constitutional limitations imposed by the Commerce Clause?

- 

**Deliberative Process / Ex. 5**

## **. Deliberative Process / Ex. 5**

- 4. One issue that came up a lot during the Gorsuch confirmation hearings was the Chevron doctrine, and Senators Mike Lee and Ben Sasse have introduced the Separation of Powers Restoration Act to overturn the Chevron decision. What are your views of the Chevron doctrine? How much deference do you think courts should give to agencies such as the EPA when it comes to interpreting of arguably ambiguous laws as well as their own regulations?**
- 5. One hears rumors that there are robust discussions going on behind the scenes on such issues as how to re-write the Waters of the United States Rule in the Clean Water Act, whether and how to cut back on costly ethanol mandates and greenhouse gas emission limits, and whether to withdraw from the Paris Climate Agreement. What insights can you offer to us about that process is going and, without naming names, what concerns are people raising during those discussions?**
- 6. Can you provide a few examples of EPA environmental regulations that you think are necessary to achieve the goals of the environmental protection laws and some examples of EPA regulations that may not be necessary to achieve those goals?**

Message

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**From:** Konkus, John [konkus.john@epa.gov]  
**Sent:** 3/14/2017 7:18:52 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** FW: CSPAN 2 – EPA Administrator Scott Pruitt Delivers Remarks at National League of Cities Conference

FYI

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**From:** Dorr, Kaelan K. EOP/WHO [mailto:EOP / Ex. 6]  
**Sent:** Tuesday, March 14, 2017 1:30 PM  
**To:** Konkus, John <konkus.john@epa.gov>  
**Subject:** FW: CSPAN 2 – EPA Administrator Scott Pruitt Delivers Remarks at National League of Cities Conference

All good here?

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**From:** RNC War Room [mailto:Warroom@gop.com]  
**Sent:** Tuesday, March 14, 2017 1:29 PM  
**Subject:** CSPAN 2 – EPA Administrator Scott Pruitt Delivers Remarks at National League of Cities Conference

**CSPAN 2 – EPA Administrator Scott Pruitt Delivers Remarks at National League of Cities Conference**

<http://mms.tveyes.com/transcript.asp?PlayClip=FALSE&DTSearch=TRUE&DateTime=03%2F14%2F2017+13%3A06%3A19&market=m1&StationID=200>

MAYOR KAREN FREEMAN-WILSON: please welcome the honorable Scott Pruitt administrator of the EPA.

SCOTT PRUIT: good afternoon. it's a pleasure to be here with you today and i saw the mayor last week at the conference mayors event in dc as well. so it's good to be with you. i want to say first and foremost, i appreciate your leadership . as mayors of your respective cities and towns across the country, you deal with very difficult issues from law enforcement to zoning, trying to find answers for your citizens at the local level. i had that same duty and responsibility as attorney general and today, we deal with similar issues at the national level with respect to environment and growth and jobs . so i want to commend you for the leadership you show locally and appreciate your time here today. i look forward to working it's been said that friendship is part of partnership and as i think about the role of administrator of the epa and how we should work with cities and towns across this country and mayors with respect to environmental policy, it is key that we have a close partnership. that i listen and that we learn together on how to respond to issues you have at the local level. it was interesting last week because they are unique. as i spent time with mayors and talked to them about various issues that it's something that the epa needs to spend time in the regions learning from you so we can tackle these issues. i want to mention things to you that are important from a policy perspective. it's an objective of my administration and how we can work more closely together around environmental issues in the states and towns across the country. the first is a superfund area. i know that most americans are not, we have over 1300 superfund sites across the countran o of ose sites have been on the national priority list for 30 to 40 years. that is acceptable. we need a commitment from the epa working with local officials to achieve remediation so you can actually benefit your citizens there in those communities with jobs, opportunities to repopulate that area from the remediation and superfund status that currently has so we have already started the process.

worked with the land and emergency management office and our office to target and make sure we are working closely with you at the local level to do something about those 1300 sites and see those sites drop as opposed to increase and stay on the national priority list for 30 to 40 years. one thing i would share with you as far as objectives and working locally is in the brownfield area. it's been a tremendous success as you know with respect to brownsville across it is important that the epa this country. and us government continue to fund brownfield and some superfund sites that i mentioned to ensure that we have success on the backend. many of you may not know this, many of you may not know this but i owned a aaa baseball team in oklahoma city. the mayor is not here today, i saw him last week but that baseball stadium that we leased and

managed from oklahoma city was off work brownfield project and the area in oklahoma city was a cornerstone to leading to an nba franchise in making its location a permanent home in oklahoma city so i believe the brownfield program , the superfund program is extremely important that we focus our attention with funding and outcomes to help citizens at the local level. thirdly, i think this is equally important , and you know this is very key , water infrastructure. when we talk about infrastructure as you are on capitol hill, i'll see you tomorrow. infrastructure is not roads and bridges. infrastructure is water infrastructure and making sure we are delivering safe water to our citizens and we have grant programs at the 4 billion about \$8 billion budget is focused on rails. i am committed to working with congress and on behalf of the white house to ensure that water infrastructure , grants are effectively used to help you with the local level ensure safe water for your citizens. in an area that i think we should celebrate progress but also recognize that there's work to be done when you look at the max is an area of attainment.

program, the national ambient air quality standards program, we've achieved i think tremendous success since 1980, we've had a 63 percent reduction in those criteria pollutants. today, under ozone, the ozone standard that currently exist were presently around 40 percent of our country , around 122 million people. we need to do better. the focus should be to work with you on assistance, how to improve attainment and not all too often, federal punish you. agencies generally take the first step of punishment as opposed to cooperation and partnership in trying to provide assistance to provide attainment. we want attainment, you want attainment. citizens care about the air they breathe in water they drink, it's important for us to partner with you to improve attainment beyond 40 percent. you have my commitment we will use the resources to work with you in that regard to achieve better outcomes with attainment and see increased , hopefully, areas of attainment across the country so we can have permitting and jobs and communities celebrating that progress. i would say lastly, this attitude we've seen the last several years that we cannot be progrowth and proenvironment is something that we need to embrace a progrowth, proenvironment, pro-natural resources approach. done that for our entire life now, we make great progress since 1970. we need to work diligently to grow jobs at the local level , be stewards of our air and water at the same time. i know you focused on that for your citizens and i want you to know you got a partner that will work with you in that regard. thank you. i praise the next couple of days that you have, wonderful discussions with those folks on capitol hill. it's important that they recognize with respect to infrastructure that we do approach this discussion with a more broad-minded view beyond roads. water infrastructure is those things are important, equally important and i'm encouraged that that discussion is ongoing. i look forward to working with you, godspeed in your discussion and welcome to washington dc, thank you very much.

Disclaimer: The Republican National Committee provided the above article as a service to its employees and other selected individuals. Any opinions expressed therein are those of the article's author and do not necessarily reflect the views and opinions of the RNC.

Message

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**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 5/21/2018 8:11:49 PM  
**To:** Jackson, Ryan [jackson.ryan@epa.gov]; Ross, David P [ross.davidp@epa.gov]  
**CC:** Grevatt, Peter [Grevatt.Peter@epa.gov]; Drinkard, Andrea [Drinkard.Andrea@epa.gov]; Cook, Steven [cook.steven@epa.gov]; Bodine, Susan [bodine.susan@epa.gov]; Bolen, Brittany [bolen.brittany@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]; Daniell, Kelsi [daniell.kelsi@epa.gov]  
**Subject:** RE: Revised PFAS Speech card

Great. That change has been made. Any other changes? I have to get the final version to Hayley soon. Thanks all!

---

**From:** Jackson, Ryan  
**Sent:** Monday, May 21, 2018 3:06 PM  
**To:** Ross, David P <ross.davidp@epa.gov>  
**Cc:** Beach, Christopher <beach.christopher@epa.gov>; Grevatt, Peter <Grevatt.Peter@epa.gov>; Drinkard, Andrea <Drinkard.Andrea@epa.gov>; Cook, Steven <cook.steven@epa.gov>; Bodine, Susan <bodine.susan@epa.gov>; Bolen, Brittany <bolen.brittany@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Daniell, Kelsi <daniell.kelsi@epa.gov>  
**Subject:** Re: Revised PFAS Speech card

Yep

Ryan Jackson  
Chief of Staff  
U.S. EPA

Ex. 6

On May 21, 2018, at 1:13 PM, Ross, David P <ross.davidp@epa.gov> wrote:

## Deliberative Process / Ex. 5

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**From:** Beach, Christopher  
**Sent:** Monday, May 21, 2018 12:27 PM  
**To:** Jackson, Ryan <jackson.ryan@epa.gov>; Ross, David P <ross.davidp@epa.gov>; Grevatt, Peter <Grevatt.Peter@epa.gov>; Drinkard, Andrea <Drinkard.Andrea@epa.gov>; Cook, Steven <cook.steven@epa.gov>; Bodine, Susan <bodine.susan@epa.gov>; Bolen, Brittany <bolen.brittany@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Daniell, Kelsi <daniell.kelsi@epa.gov>  
**Subject:** Revised PFAS Speech card

All,

Attached is an updated version of the Administrator's speech card with all the relevant edits and additions from this morning's meeting. Please read carefully the 4 actions and make sure the language is accurate.

Thanks!  
Chris

Message

---

**From:** Cook, Steven [cook.steven@epa.gov]  
**Sent:** 5/21/2018 7:26:14 PM  
**To:** Jackson, Ryan [jackson.ryan@epa.gov]  
**CC:** Ross, David P [ross.davidp@epa.gov]; Beach, Christopher [beach.christopher@epa.gov]; Grevatt, Peter [Grevatt.Peter@epa.gov]; Drinkard, Andrea [Drinkard.Andrea@epa.gov]; Bodine, Susan [bodine.susan@epa.gov]; Bolen, Brittany [bolen.brittany@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]; Daniell, Kelsi [daniell.kelsi@epa.gov]  
**Subject:** Re: Revised PFAS Speech card

OLEM points are good to go.

Sent from my iPhone

On May 21, 2018, at 3:06 PM, Jackson, Ryan <jackson.ryan@epa.gov> wrote:

Yep

Ryan Jackson  
Chief of Staff  
U.S. EPA

Ex. 6

On May 21, 2018, at 1:13 PM, Ross, David P <ross.davidp@epa.gov> wrote:

## Deliberative Process / Ex. 5

---

**From:** Beach, Christopher  
**Sent:** Monday, May 21, 2018 12:27 PM  
**To:** Jackson, Ryan <jackson.ryan@epa.gov>; Ross, David P <ross.davidp@epa.gov>; Grevatt, Peter <Grevatt.Peter@epa.gov>; Drinkard, Andrea <Drinkard.Andrea@epa.gov>; Cook, Steven <cook.steven@epa.gov>; Bodine, Susan <bodine.susan@epa.gov>; Bolen, Brittany <bolen.brittany@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Daniell, Kelsi <daniell.kelsi@epa.gov>  
**Subject:** Revised PFAS Speech card

All,



Attached is an updated version of the Administrator's speech card with all the relevant edits and additions from this morning's meeting. Please read carefully the 4 actions and make sure the language is accurate.

Thanks!  
Chris

Message

---

**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 5/21/2018 4:26:40 PM  
**To:** Jackson, Ryan [jackson.ryan@epa.gov]; Ross, David P [ross.davidp@epa.gov]; Grevatt, Peter [Grevatt.Peter@epa.gov]; Drinkard, Andrea [Drinkard.Andrea@epa.gov]; Cook, Steven [cook.steven@epa.gov]; Bodine, Susan [bodine.susan@epa.gov]; Bolen, Brittany [bolen.brittany@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]; Daniell, Kelsi [daniell.kelsi@epa.gov]  
**Subject:** Revised PFAS Speech card  
**Attachments:** PFAS Summit 5-22-18\_Updated.docx

All,

Attached is an updated version of the Administrator's speech card with all the relevant edits and additions from this morning's meeting. Please read carefully the 4 actions and make sure the language is accurate.

Thanks!  
Chris

**PFAS National Leadership Summit**

***Tuesday, 5/22 @ 8:30am***

**Length:** 10-15 min remarks

**Audience:** 200, including states, tribes, industry, water utilities, and NGOs.

**Introduction:** Peter Grevatt, Director, Office of Ground Water and Drinking Water

**Media:** Yes

**Open:**

**Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5**

## **Deliberative Process / Ex. 5**

Message

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**From:** Daniell, Kelsi [daniell.kelsi@epa.gov]  
**Sent:** 4/23/2018 6:41:34 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** Fwd: Schedule Request for Administrator Pruitt  
**Attachments:** Farm Broadcasting 4-24-18.docx; ATT00001.htm

Sent from my iPhone

Begin forwarded message:

**From:** "Beach, Christopher" <beach.christopher@epa.gov>  
**Date:** April 23, 2018 at 1:28:06 PM EDT  
**To:** "Kundinger, Kelly" <kundinger.kelly@epa.gov>, "Daniell, Kelsi" <daniell.kelsi@epa.gov>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Here are the talkers I put together with help from Hema. It's in speech card format and it's not final yet, but it has everything you need in terms of topics. I have a feeling RFS will be the big topic.

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**From:** Kundinger, Kelly  
**Sent:** Friday, April 20, 2018 1:36 PM  
**To:** Daniell, Kelsi <daniell.kelsi@epa.gov>  
**Cc:** Beach, Christopher <beach.christopher@epa.gov>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Looping in Chris.

Chris and I had discussed this event this morning. Chris – do you anticipate having talkers for the Farm Broadcaster remarks ready to go by Monday?

Thanks!

---

**From:** Daniell, Kelsi  
**Sent:** Friday, April 20, 2018 11:36 AM  
**To:** Kundinger, Kelly <kundinger.kelly@epa.gov>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Who is doing TPs for this and how can I be helpful?

---

**From:** Kundinger, Kelly  
**Sent:** Friday, April 20, 2018 11:18 AM  
**To:** Gilchrist, Sandy - OC, Washington, DC <Sandy.Gilchrist@oc.usda.gov>; Shannon Higgins <shannon@nafb.com>  
**Cc:** Tom Brand <tom@nafb.com>; Daniell, Kelsi <daniell.kelsi@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>; SM.OC.ConstituentsAffairs <constituentsaffairs@oc.usda.gov>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Sandy –

Thank you for your kind offer to do a walk-through with us. Does 10:00 on Monday morning work for you? If so, please let me know where it is best to meet you.

Thanks!

Kelly

---

**From:** Gilchrist, Sandy - OC, Washington, DC [<mailto:Sandy.Gilchrist@oc.usda.gov>]  
**Sent:** Wednesday, April 18, 2018 11:24 AM  
**To:** Shannon Higgins <[shannon@nafb.com](mailto:shannon@nafb.com)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
**Cc:** Tom Brand <[tom@nafb.com](mailto:tom@nafb.com)>; Daniell, Kelsi <[daniell.kelsi@epa.gov](mailto:daniell.kelsi@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; SM.OC.ConstituentsAffairs <[constituentsaffairs@oc.usda.gov](mailto:constituentsaffairs@oc.usda.gov)>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Good morning Kelly,

It would be my pleasure to give you a walk through the Williamsburg room 104A. Anytime Monday morning would be fine, if not I will work around your schedule.

Kind regards,  
Sandy

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**From:** Shannon Higgins [<mailto:shannon@nafb.com>]  
**Sent:** Wednesday, April 18, 2018 10:23 AM  
**To:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
**Cc:** Tom Brand <[tom@nafb.com](mailto:tom@nafb.com)>; Daniell, Kelsi <[daniell.kelsi@epa.gov](mailto:daniell.kelsi@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Gilchrist, Sandy - OC, Washington, DC <[Sandy.Gilchrist@oc.usda.gov](mailto:Sandy.Gilchrist@oc.usda.gov)>; SM.OC.ConstituentsAffairs <[constituentsaffairs@oc.usda.gov](mailto:constituentsaffairs@oc.usda.gov)>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Kelly,

I'm copying our USDA contact, Sandy Gilchrist, on this email as she will be able to advise on the availability of Room 104-a for a brief walk-through on Monday, April 23.

Sincerely,  
Shannon

**Shannon Higgins**

EVENTS MANAGER

**National Association of Farm Broadcasting**

☎ 816.431.4032 extension **Ex. 6** | ☎ 816.431.4087 | 📠 **Ex. 6** | ✉ [shannon@nafb.com](mailto:shannon@nafb.com)  
1100 Platte Falls Road | PO Box 500 | Platte City, MO 64079

[www.nafb.com](http://www.nafb.com)

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**From:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
**Sent:** Wednesday, April 18, 2018 8:48 AM  
**To:** Shannon Higgins <[Shannon@nafb.com](mailto:Shannon@nafb.com)>  
**Cc:** Tom Brand <[tom@nafb.com](mailto:tom@nafb.com)>; Daniell, Kelsi <[daniell.kelsi@epa.gov](mailto:daniell.kelsi@epa.gov)>; Hupp, Millan

<hupp.millan@epa.gov>

**Subject:** Re: Schedule Request for Administrator Pruitt

Good morning Shannon -

Thank you for your note. We look forward to a successful event.

Are you or Tom available for a brief walk-through next Monday in preparation for Tuesday's event? If so, please let me know what time works best for you.

Thank you,

Kelly

On Apr 18, 2018, at 8:14 AM, Shannon Higgins <shannon@nafb.com> wrote:

Kelly,

We look forward to visiting with Administrator Pruitt next Tuesday from 11:00am-11:30am at USDA Whitten Building, Room 104-a, right off the Jefferson Drive entrance. 2018 NAFB Board President, Tom Cassidy, will be introducing the Administrator.

NAFB Executive Director, Tom Brand, and I will be your main contacts on-site. I've included our cell phone numbers below should you need to get ahold of us day-of.

Shannon Higgins, NAFB Events Manager, cell: [REDACTED] Ex. 6

Tom Brand, NAFB Executive Director, cell: [REDACTED] Ex. 6

Please let us know if there is any additional information we can provide.

Sincerely,  
Shannon

**Shannon Higgins**

EVENTS MANAGER

**National Association of Farm Broadcasting**

☎ 816.431.4032 extension [REDACTED] Ex. 6 ☎ 816.431.4087 | c [REDACTED] Ex. 6

[shannon@nafb.com](mailto:shannon@nafb.com)

1100 Platte Falls Road | PO Box 500 | Platte City, MO 64079

[www.nafb.com](http://www.nafb.com)

---

**From:** Kunding, Kelly <kunding.kelly@epa.gov>

**Sent:** Tuesday, April 17, 2018 7:46 AM

**To:** Tom Brand <tom@nafb.com>

**Cc:** Shannon Higgins <Shannon@nafb.com>; Daniell, Kelsi <daniell.kelsi@epa.gov>

**Subject:** RE: Schedule Request for Administrator Pruitt

Good morning Tom –

Thank you for your patience as we have coordinated Administrator Pruitt's schedule next week. If the 11:00 – 11:30 window is still open next Tuesday, I'd like to go ahead and confirm the Administrator's attendance.

Please let me know if there is anything else we should know prior to next week's event.

Thank you,

Kelly

---

**From:** Tom Brand [<mailto:tom@nafb.com>]  
**Sent:** Friday, April 13, 2018 11:42 AM  
**To:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
**Cc:** Shannon Higgins <[shannon@nafb.com](mailto:shannon@nafb.com)>; Daniell, Kelsi <[daniell.kelsi@epa.gov](mailto:daniell.kelsi@epa.gov)>  
**Subject:** Re: Schedule Request for Administrator Pruitt

Thanks for the update, Kelly.

We would appreciate remarks from the Administrator and the opportunity for our members to follow up with questions and answers regarding agriculture regulation issues.

By the way...Secretary Perdue is confirmed to be with us at USDA that morning. I'm away from my laptop temporarily, but Shannon Higgins can confirm the times for you.

Thank you!

TrB  
Tom Brand  
Sent from my Sprint Samsung Galaxy S7.

----- Original message -----

From: "Kunding, Kelly" <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
Date: 4/13/18 10:36 AM (GMT-06:00)  
To: Tom Brand <[tom@nafb.com](mailto:tom@nafb.com)>  
Cc: Shannon Higgins <[shannon@nafb.com](mailto:shannon@nafb.com)>, "Daniell, Kelsi" <[daniell.kelsi@epa.gov](mailto:daniell.kelsi@epa.gov)>  
Subject: RE: Schedule Request for Administrator Pruitt

Hi Tom –

We are still hopeful that he will be able to attend.

We do have one question – would you mind confirming that the Administrator would be delivering remarks?

Thanks!

---

**From:** Tom Brand [<mailto:tom@nafb.com>]  
**Sent:** Wednesday, April 11, 2018 4:51 PM  
**To:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>



**Cc:** Shannon Higgins <[shannon@nafb.com](mailto:shannon@nafb.com)>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Good afternoon, Kelly!

I'm following up to see if you're able to give us an update about Administrator Pruitt being with us at our event in a couple of weeks.

Thanks!

TrB

**Tom Brand**

EXECUTIVE DIRECTOR

**National Association of Farm Broadcasting**

P 816.431.4032 extension **Ex. 6** | F 816.431.4087 | C **Ex. 6** | E [tom@nafb.com](mailto:tom@nafb.com)

1100 Platte Falls Road | PO Box 500 | Platte City, MO 64079

[www.nafb.com](http://www.nafb.com)

<image001.png>

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**From:** Kunderinger, Kelly <[kunderinger.kelly@epa.gov](mailto:kunderinger.kelly@epa.gov)>  
**Sent:** Monday, April 2, 2018 3:53 PM  
**To:** Tom Brand <[tom@nafb.com](mailto:tom@nafb.com)>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Hi Tom –

I wanted to check in with you to let you know that we are hopeful the Administrator will be able to attend your upcoming event on the 24<sup>th</sup>. May we circle back within the next couple of days?

Thank you,

Kelly

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**From:** Tom Brand [<mailto:tom@nafb.com>]  
**Sent:** Friday, March 9, 2018 12:11 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Kunderinger, Kelly <[kunderinger.kelly@epa.gov](mailto:kunderinger.kelly@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Millan—

Thank you for your quick follow-up. I'll be glad to provide additional details and will watch my email for the form from Kelly. In the meantime, if any questions come up, please let me know.

Have a great weekend!

TrB

## Tom Brand

EXECUTIVE DIRECTOR

### National Association of Farm Broadcasting

▷ 816.431.4032 extension **Ex. 6** | F 816.431.4087 | C **Ex. 6** | E

[tom@nafb.com](mailto:tom@nafb.com)

1100 Platte Falls Road | PO Box 500 | Platte City, MO 64079

[www.nafb.com](http://www.nafb.com)

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**From:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Sent:** Friday, March 09, 2018 11:04 AM  
**To:** Tom Brand <[tom@nafb.com](mailto:tom@nafb.com)>  
**Cc:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** RE: Schedule Request for Administrator Pruitt

Mr. Brand,

Thank you so much for reaching out and for your interest in including the Administrator in your program. This sounds like a wonderful opportunity though we do need a bit more information from you, if we may? I have copied my Deputy, Kelly Kunding, who will send you a form to please complete and then will likely want to schedule a follow up call to discuss.

Warm regards,

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: **Ex. 6** Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

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**From:** Tom Brand [<mailto:tom@nafb.com>]  
**Sent:** Friday, March 9, 2018 10:56 AM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Schedule Request for Administrator Pruitt

Millan—

Good morning! Ron Hays with the Radio Oklahoma Network in Oklahoma City shared your contact information with me.

The [National Association of Farm Broadcasting](#) will hold its annual [Washington Watch](#) event next month in our nation's capital. Farm broadcasters in attendance come from a diverse geography across the US, covering a variety of issues. These broadcast journalists connect with the nation's farmers and ranchers multiple times daily in their broadcasts and are responsible for communicating the developments of regulation and legislation with their listeners and viewers.

Our group of over 35 broadcasters will be at the US Department of Agriculture in the Williamsburg Room (Room 104-A of the Whitten Building) on the morning of Tuesday, April 24, and have invited the Secretary of Agriculture, along with other members of the USDA team to meet with us for remarks and a question and answer

session. A request is also being shared with Interior Secretary Zinke's office. I'm reaching out to you to request Administrator Pruitt also speak during our time at USDA. The session would include approximately 5-10 minutes of speaking time from the Administrator, followed by a question and answer session with farm broadcasters. Alternatively, we may also have time in our schedule for Tuesday afternoon at the Holiday Inn Capitol (550 C Street SW) if this would work better for the Administrator's schedule.

Please let me know what additional information I can provide and if there are additional contacts at EPA we should contact to include the Administrator in our program.

While the Administrator's schedule didn't allow him to visit with us at our meeting last year, we were thankful for the impromptu meeting he was able to have with our members last year during our time on Capitol Hill and the continued contact he has had with farm broadcasters throughout the year. Thank you for your consideration. I'll look forward to hearing from you or one of the members of your team.

## **Tom Brand**

EXECUTIVE DIRECTOR

### **National Association of Farm Broadcasting**

P 816.431.4032 extension **Ex. 6** | F 816.431.4087 | C **Ex. 6** | E [tom@nafb.com](mailto:tom@nafb.com)

1100 Platte Falls Road | PO Box 500 | Platte City, MO 64079

[www.nafb.com](http://www.nafb.com)

NAFB member programming can be heard daily on more than 1,500 stations nationwide throughout rural America. Farm broadcasters delivers news and information that matters to the agriculture industry.

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**National Association of Farm Broadcasting**  
**Tuesday, April 24 @ 11am**

**Length:** 10 min and then Q&A

**Introduction:** 2018 NAFB Board President, Tom  
Cassidy,

**Audience:** Approx 30-40 farm broadcasters

**Intro:**

**Deliberative Process / Ex. 5**

## **Deliberative Process / Ex. 5**

## **Deliberative Process / Ex. 5**

Message

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**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 4/2/2018 9:12:29 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** MTE Announcement Speech Card  
**Attachments:** MTE 4-3-18.docx

Attached. Thanks!

**MTE Announcement**  
**Tuesday, April 3 @ 10:30am**  
**Pohanka Chevrolet, Chantilly, VA**

**Audience:** 50-70, including employees, technicians, and salesmen.

**VIPS:** Peter Welch, CEO of the National Automotive Dealers Association; Mitch Bainwol, CEO of the Alliance of Automotive Manufacturers; John Bozzella, CEO of the Global Automakers; Cody Lusk, CEO of American International Automobile Dealers; John O'Donnell, CEO of the Washington Area New Auto-dealers Association; Ann Wilson, VP with the Motor Equipment Manufacturers Association.

**Length:** 10 minutes

**Introduction:** Geoff Pohanka, president of Pohanka Automotive Group

**Press:** Open

**Run of Show:**

*10:30am - Geoff Pohanka will introduce YOU.*

*10:35am – YOU Speak in the main showroom at the dealership.*

*10:45am - Mitch Bainwol, Peter Welch, and John Bozzella speak*

*11:00am - Take pictures*

*11:30am - Depart back to the office*

**Intro:**

**Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5**



## **Deliberative Process / Ex. 5**

Message

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**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 3/21/2018 6:04:27 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** VP Speech Card  
**Attachments:** VP Atlanta 3-23-18.docx

Lincoln, here's my draft of the speech card for Friday's event with the VP. It's focused on tax reform and reg reform and incorporates a lot of the themes SP has been using in speeches recently (spring training, hope and optimism, Yogi, etc.). I still have to finalize a few of the logistical details which are highlighted. Let me know what you think. It's only a 5 min speech so I tried to keep it big picture.

One big question: has SP done any events or worked closely with VP Pence on any issues? That was the one thing I didn't know and thought that we should include if so. Wasn't he with VP Pence in Rose Garden on Paris announcement? Should we include that in speech card?

Thanks!  
Chris

**“Tax Cuts to Put America First”**  
**Loews Atlanta Hotel**  
**Atlanta, GA**  
**Friday, March 23 @ 3:30 – 5:30pm ET**

**Audience:** 700-800 people

**Exact Speaking Time:** 4:05pm

**Length:** 5 minutes

**Introduction:**

**Press:** Open

**Run of Show:**

*4:04 PM - “Voice of God” Introduces YOU*

*4:05 PM – YOU Speak and Introduce Georgia Governor Nathan Deal*

*4:10 PM - Gov. Deal Speaks and Introduces VPOTUS*

*4:15 PM – VPOTUS Speaks*

**Intro:**

**Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5**

## **Deliberative Process / Ex. 5**

Message

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**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 2/25/2018 1:36:07 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** Re: Western Govs Speech Card

Ah okay. I got those from Preston. I should have double checked. Thanks for catching that!

Sent from my iPhone

On Feb 25, 2018, at 6:43 AM, Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)> wrote:

Thanks for this. I made one tweak...Bitner Ranch was Gov. Herbert & Gold King Mine was Gov. Hickenlooper

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**From:** Beach, Christopher  
**Sent:** Friday, February 23, 2018 4:49 PM  
**To:** Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>  
**Subject:** Western Govs Speech Card

I printed a copy and put it on your desk. I also handed Liz one so she can give it to you tonight at CPAC in case Pruitt wants to read it before Sunday morning. Attached is the file in case you need to make any changes. Thanks!

Message

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**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 2/23/2018 9:48:45 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** Western Gvs Speech Card  
**Attachments:** Western Governors Breakfast 2-25-18.docx

I printed a copy and put it on your desk. I also handed Liz one so she can give it to you tonight at CPAC in case Pruitt wants to read it before Sunday morning. Attached is the file in case you need to make any changes. Thanks!

**Western Governors Breakfast**  
**Sunday, 2/25 @ 7:00am**

**Length:** 10 min. remarks

**Exact Time:** 7:20am

**Audience:** Sec. Alexander Acosta, Sec. Ryan Zinke, Governors: Bill Walker (AK), John Hickenlooper (CO), David Ige (HI), Butch Otter (ID), Jeff Colyer (KS), Steve Bullock (MT), Doug Burgum (ND), Susana Martinez (NM), Ryan Sandoval (NV), Kate Brown (OR), Dennis Daugaard (SD), Gary Herbert (UT), Jay Inslee (WA), Matt Mead (WY)

**Run of Show:**

*7:00 a.m. - Breakfast Begins*

*7:20 a.m. – **YOU Give Welcome Remarks***

*7:30 a.m. – Remarks by Dennis Daugaard,  
Governor of South Dakota and WGA Chairman*

*7:40 a.m. - Governors' Remarks*

*8:20 a.m. - Cabinet Officials' Remarks*

*8:40 a.m. - Roundtable Discussion*

*9:20 a.m. - Conclusion*

**Open:**

**Deliberative Process / Ex. 5**

**Deliberative Process / Ex. 5**

## **Deliberative Process / Ex. 5**



# **Deliberative Process / Ex. 5**

Message

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**From:** Beach, Christopher [beach.christopher@epa.gov]  
**Sent:** 2/13/2018 2:06:32 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**CC:** Bennett, Tate [Bennett.Tate@epa.gov]  
**Subject:** RE: IMPORTANT NH Info

Yes, will do. Working on that now.

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**From:** Ferguson, Lincoln  
**Sent:** Tuesday, February 13, 2018 9:04 AM  
**To:** Beach, Christopher <beach.christopher@epa.gov>  
**Cc:** Bennett, Tate <Bennett.Tate@epa.gov>  
**Subject:** Re: IMPORTANT NH Info

Thanks Chris! Can you make sure his quote in the PR reflects this as well?

Lincoln Ferguson  
Senior Advisor to the Administrator

**Ex. 6**

On Feb 13, 2018, at 9:02 AM, Beach, Christopher <[beach.christopher@epa.gov](mailto:beach.christopher@epa.gov)> wrote:

Lincoln and Tate, for the Paper Products Visit today. I included on his speech card this fact: "NH is the second most forested state in the U.S. (trailing only Maine)."

I realized this morning that the way it's written could be confusing to someone who hasn't been reading about NH forestry all week lol. It means that the state is the second-most **forest covered** state in the country by percentage. Forests occupy 84 percent of NH land (second only to Maine). It **DOES NOT** mean that NH is the second biggest timber producing state (Alaska, Oregon, and several other states are all bigger producers). Just want to make sure that's clear. I included the stat to emphasize how important forestry is to the state. It's called the Granite State but it's covered with forests. Here are some other stats in case you want to use these:

The forest products industry employs approximately 6,130 individuals in NH  
Total annual value of the forest products economy output for NH = \$1.39 billion

Forest-based recreation employs approximately 10,800 individuals in NH  
Total annual value of the forest-based recreation economy output = \$1.4 billion